

This form is to be completed by a licence holder who wishes to temporarily transfer the existing licence (whole or part) to another licence holder for the current rural season.

A transfer for the current rural season only, of the whole or part of a water licence volume may be approved where the land receiving the transferred allocation can be supplied as efficiently as the donor land. The temporary transfer will automatically be reversed at the end of the rural season.

Only property owners already holding a water licence can seek additional water for their property through temporary transfer of a water licence volume.

An entitlement can be transferred temporarily to another party on a seasonal basis. However the water register only allows for water to be traded once. It cannot be on-traded a second time to a third party.

If 100% of the permanent volume is temporarily transferred and the seasonal allocation is increased after the transfer takes place, then the buyer will have the benefit of the increased allocation.

If you are permanently transferring the water licence, please complete the 'Permanent Licence Transfer' form which can be found on the Coliban Water website at [www.coliban.com.au](http://www.coliban.com.au)

A \$65.00 transfer fee applies to each transfer application approved.

If you have any questions or concerns please contact our Rural Customer Service team on 1300 363 200.

## Section A: current licence holder (seller to complete)

### Name of current licence holder

(If more than two individual licensees please attach on a separate page – all parties listed must sign the declaration on this form.)

Title (please circle) Mr / Mrs / Ms / Miss / Dr

Given names: \_\_\_\_\_ Surname: \_\_\_\_\_

Title (please circle) Mr / Mrs / Ms / Miss / Dr

Given names: \_\_\_\_\_ Surname: \_\_\_\_\_

Or

Company / business / trading name: \_\_\_\_\_

Company contact person: \_\_\_\_\_

Position held within company: \_\_\_\_\_

ABN: \_\_\_\_\_

### Sellers contact details

Postal address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Sellers Licence details**

Property ID: \_\_\_\_\_

BEE: (Bundled Entitlement Entity) \_\_\_\_\_

ABA: (Allocation Bank Account) \_\_\_\_\_

Service points / outlet numbers: \_\_\_\_\_

\_\_\_\_\_

**Section B: purchaser to complete****Name of the buyer**

(If more than two individual licensees please attach on a separate page – all parties listed must sign the declaration on this form.)

Title (please circle) Mr / Mrs / Ms / Miss / Dr

Given names: \_\_\_\_\_ Surname: \_\_\_\_\_

Title (please circle) Mr / Mrs / Ms / Miss / Dr

Given names: \_\_\_\_\_ Surname: \_\_\_\_\_

Or

Company / Business / trading name: \_\_\_\_\_

Company contact person: \_\_\_\_\_

Position held within company: \_\_\_\_\_

ABN: \_\_\_\_\_

**Buyers contact details**

Postal address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Buyers licence details**

Property ID: \_\_\_\_\_

BEE: (Bundled Entitlement Entity) \_\_\_\_\_

ABA: (Allocation Bank Account) \_\_\_\_\_



Service points / outlet numbers: \_\_\_\_\_

## Section C: current licence holder and purchaser to complete

### Volume to be transferred

What volume in megalitres (ML) is to be transferred \_\_\_\_\_ ML

### Seller approvals / declarations

- I/we have read and understand the licence terms and conditions to take and use water from the Coliban Water rural
- I/we are aware and understand if 100% of the ABA volume is temporarily transferred and the seasonal allocation is increased after the transfer takes place, then the buyer will have the benefit of the increased allocation.
- I/we understand that the information provided on this form is true and correct. I/we are aware that it is an offence to supply false or misleading information.
- I/we are aware that Coliban Water may release information contained in this application, at the discretion of Coliban Water to relevant parties and organisations in accordance with the relevant legalisation. Coliban Water protects your privacy by collecting and handling information in accordance with the requirements of the *Information Privacy Act 2000*.

Applicants signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name: \_\_\_\_\_  
(Please note position within company if applicable)

Applicants signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name: \_\_\_\_\_  
(Please note position within company if applicable)

### Buyer approvals / declarations

- I/we have read and understand the licence terms and conditions to take and use water from the Coliban Water rural system. This document is available online at [www.coliban.com.au](http://www.coliban.com.au).
- I/we understand that the information provided on this form is true and correct. I/we are aware that it is an offence to supply false or misleading information.
- I/we are aware that Coliban Water may release information contained in this application, at the discretion of Coliban Water to relevant parties and organisations in accordance with the relevant legalisation. Coliban Water protects your privacy by collecting and handling information in accordance with the requirements of the *Information Privacy Act 2000*.
- I/we are aware that the water register only allows for water to be traded once. It cannot be on-traded a second time to a third party.



Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name: \_\_\_\_\_  
(Please note position within company if applicable)

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name: \_\_\_\_\_  
(Please note position within company if applicable)

## Submitting the form

Please mail the completed and any required attachments:

Rural Customer Service team  
Coliban Water  
PO Box 2770  
BENDIGO DC VIC 3554

### *Check list:*

#### *Current Licence holder*

- *Complete sections A and C.*
- *For a permanent transfer please attach a copy of the current Certificate of Title/s (Registered Search Statement and Plan) produced within the last three months or Notice of Acquisition/Disposition for all land/s.*

#### *Purchaser of Licence*

- *Complete sections B and C.*
- *Payment for the administration fee.*